

## Fishing for Dinner Class Registration - Madison

Registration Deadline:  
April 10, 2015

Name \_\_\_\_\_

Address \_\_\_\_\_

City & Zip \_\_\_\_\_

Phone, including area code \_\_\_\_\_

E-mail \_\_\_\_\_

Novice anglers, i.e. people with less than 2 years of fishing experience, are eligible for the Learn-to-Fish license waiver if they participate in both indoor sessions of this class prior to the fishing outing.

\_\_ I have a fishing license; the 9-digit customer number on my license is: \_\_\_\_\_

\_\_ I have more than 2 years fishing experience, but do not currently have a license. I will get one prior to the fishing outing.

\_\_ I do not have a fishing license AND have less than 2 years of fishing experience. I have contacted the DNR at 1-888-936-7463 and was issued this 9-digit customer number for purposes of participating in the fishing outing with this class: \_\_\_\_\_

Dates and Times: **Wednesdays:** April 15, 2015 6 p.m. to 8:30 p.m.

April 22, 2015, 6 p.m. to 9:00 p.m.

Department of Natural Resources, 3911 Fish Hatchery Road, Fitchburg

**Saturday:** Fishing Outing - April 25, 2015, 9:00 A.M. – 1:30 P.M.

**Nearby fishing location to be announced at Wednesday class.**

**Wednesday:** Cook the catch - April 29, 2015, 6 p.m. to 9:00 p.m.

Willy Street Co-op-East, 1221 Williamson Street, Madison

Please print, complete and mail at least five days prior to the workshop. Remember to include your \$25.00 Course Commitment Fee, **refundable upon arrival at the first class**. Your commitment fee becomes a donation to the Angler Education Program if you fail to attend without calling to cancel three days prior to the workshop. Please make the check payable to *Department of Natural Resources* and write *Angler Education* on the memo line.

### Mail to:

Theresa Stabo, FH/4  
Department of Natural Resources  
P.O. Box 7921  
Madison, WI 53707-7921  
608-266-2272

### Questions? Contact:

[Theresa.Stabo@Wisconsin.gov](mailto:Theresa.Stabo@Wisconsin.gov)

608-266-2272



DNR Office Use:

\$25.00 Commitment Fee Received \_\_\_\_\_

\$25.00 Commitment Fee Returned \_\_\_\_\_